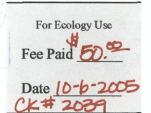


State of Washington

Application for a Water Right Please follow the attached instructions to avoid unnecessary



	NIZATION, OR WATER SYSTEM		
Name Todd Cramer Home Tel: (20x) 344-7420			
Mailing Address 2044 Scyene Way City Boise State 1 Dzip+4 8371	12+8527 FAX:()		
Section 2. CONTACT - PERSON TO CALL	L ABOUT THE APPLICATION		
Name	Home Tel:(
Mailing Address	Work Tel:()		
CityStateZip+4	+FAX:()		
Relationship to applicant			
DESCRIPTION OF THE PLACE OF USE. (See instruct	. ATTACH A "LEGAL"		
	per year: 10 acre-ft/year ject. Indicate the period of time that the water will be needed:		
Check if the water use is proposed for a short-term proj	ject. Indicate the period of time that the water will be needed:		
Check if the water use is proposed for a short-term proj From/ to/ Section 4. WATER SOURCE	ject. Indicate the period of time that the water will be needed:		

ECY 040-1-14 Rev. 7/97 * * f **APPLICATION**

-1-

G3-30500 Appl. No.:

LOCATI	ON								
Enter the section co					n the point of diver			1 .	
1/4 of	1/4 of	Section	Township			<i>U</i>	tion of source	on of source is platted, complete below:	
14.0					/	Lot	Block	Subdivision	
NE	SE	01	38	39	Stevens				
For Ecology U SEPA Exemp	Not Exempt	FERC Licens	se#		Dept. Of Health #		wri	a: 61	
	5. GENE			STEM IN	FORMATION				
3. Bri	efly describe	your propos	sed water sys	stem. (See ins	tructions.)				
W	off was	ter to	beo	umped	through	07.0	Me a	md	
	11		` ~	Songera	Through Several	PP	J		
	-10 hp) 171	igure	Jeverax	ac	res.	fungs)	
	you already l OVIDE DOC			claims associa	ated with this proper	ty or syst	em?	□ YES the No	
(Comple	eted for al	l domesti	c/public s	upply uses.					
A. Nu	mber of "com	nections" re	quested:	Туре	e of connection				
3. Are	Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.) Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.								
Complete	C. and D.	only if th	e propose	d water sys	tem will have fif	teen or	more coi	nections.	
C. Do	you have a c	urrent water	system plan	approved by	he				
Wa	shington Stat	e Departme	nt of Health's	?	se attach the current	approved	d version of	☐ YES ☐ NO f your plan.	
CY 040-1-14 Rev. 7/97 * *	f		A	PPLICATION 2	ON				

G3-30500

D. ,		pproved conservation plan?		□ YES ☑ NO
	If yes, when was i	t approved?	Please attach the current approved version o	f your plan.
		ATION/AGRICULTUrigation and agricultur	RAL/FARM INFORMATION re uses.)	
A.	Total number of a	cres to be irrigated:5_		
B.	List total number	of acres for other specified agr	ricultural uses:	
	Use <u>DomeS</u> Use	tic Non-USE Acre Acre	es 7, 6 es	
C.	Total number of a	cres to be covered by this appl	lication: 5	
D.	Add up the acreage ‡ Acreage ‡ Acreage ‡ Acreage	e in which you have a controll irrigated under water rights a proposed to be irrigated under	equired after December 8, 1977; er this application; er other pending application(s).	237, Laws of 2001)
	2. Do you ha	ve a controlling interest in a F	Family Farm Development Permit?	☐ YES ☐ NO
E.	Farm uses: Stockwater - Total Dairy - # Milking	# of animals# Non-milking	Animal type (If dairy cattle,	see below)
	Section 8. W	ATER STORAGE		
Will ye	ou be using a dam, d	like, or other structure to retai	n or store water?	□ YES □ NO
some po	If you will be storing ortion of the storage wition from the Departm	vill be above grade, you must also	d/or if the water depth will be 10 feet or more at the o apply for a reservoir permit. You can get a reserv	e deepest point, and voir permit
Sect	tion 9. DRIVIN	NG DIRECTIONS		
	19-20 - 112 1 March 194	structions to the project site. $\frac{395}{100}$ N = $\frac{1}{100}$	Right turn on Willia	ms Lk. Rd.
			on Chigston-Onion C	
60	V15 mile	s to Bodie n	1th. Rd. Property;	Son
Lei	ft (west)	side of Onion	Crk. Rd. at Onion /Bo	die intersecte
ECY 040			CATION	

G3-30500

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A.	Does the applicant own the land on which the water will be used?	U YES UNO
	If no, explain the applicant's interest in the place of use and provide the name(s) and address(es)	of the owner(s):

CLONER IS BRIAN L. BAYINE, S. 4333 LOW	st Rd,
Spokene, WA 99206. Brian is father-in	,
of Applicant Todd Cramer. Todd is build house on the property.	
house on the property.	O
Does the applicant own the land on which the water source is located?	YES WHO
If no, submit a copy of agreement:	
Bric I matel Told accomission	

Brian has granted Todd permission to apply for and acquire a water right.

See attached letter.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Told Cramer	Oct 3, 2005
Applicant (or authorized representative)	Date
Brian Dayne	10/6/05
Landowner for place of use (if same as applicant, write "same")	Date

ECY 040-1-14 Rev. 7/97 * * f

B.

APPLICATION
-4-